

Address: 606 N. Main St., Travelers Rest, S. C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, ^{S.C.}Recil B. Benson

in consideration of -----(\$12,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Ballew & Sarah K. Ballew, Their Heirs & Assigns, forever:

ALL that piece, parcel or lot of land located in Bates Township, County & State aforesaid, containing 11.82 Ac., more or less, and according to a Plat of Survey prepared by Terry T. Hill, Reg. CEALS No. 104, Rt.2, Taylors, S. C., Dated July 28, 1980, having the following notes & bounds, to-wit:

BEGINNING on a County Road, as shown on said plat, & running N 34-19 W 392.5' to an I. P.; thence along the line of Balding property N 34-19 W 490' to an I. P.; thence N 04-58 E 497' to a corner I. P.; thence along the line of other Recil B. Benson property S 46-27 E 310' to I. P.; thence still along line of Recil B. Benson property S 65-00 E 332' to a corner I. P. on CL of said County Road; thence along the line of said County Road S 17-48 E 624.5' to pin; thence along line of said road S 19-27 W 100'; thence S 42-20 W 100'; thence S 62-13 W 130'; thence S 73-43 W 95' to corner point; this being the point of beginning. (8) 355-523.1-2-33

The abovedescribed property is a portion of that property conveyed to Frank F. Benson on April 28, 1949, by Deed of E. L. Benson & Charlie L. Benson, & being recorded in the RMC Office for County & State aforesaid, on the 20th day of May, 1949, in Vol. 391, at Page 521. Said Grantor, Recil B. Benson, being sole heir to said property by Will of the said Frank Fulton Benson, recorded in the Court of Probate for County & State aforesaid, in Apt. 1282, File 8. For further reference see said Files.

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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 30 1980
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of July, 19 80

SIGNED, sealed and delivered in the presence of:

Recil B. Benson (SEAL)

[Signature] (SEAL)

Nancy H. Butler (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of July, 1980.

Nancy H. Butler (SEAL) *[Signature]*

Notary Public for South Carolina.
My commission expires 4-6-89

STATE OF SOUTH CAROLINA } DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS WOMAN
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this 30th day of July, 19 80, at 9:43 A/ M., No. 2682

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